

## Answer Keys

### Lesson 2:

- II. A. 2. By what has been written
- B. 1. Y  
2. Believe in Jesus
- C. 1. The Christ, the Son of God  
2. He is God, and has become flesh, a man  
3. He is God  
4. He is the fullness of godhood in bodily form
- D. 1. A Mediator
- E. 1. Our sins and iniquities  
2. All have sinned  
3. What is sin? There are two words for sin
- F. 1. The Gospel  
2. Life and immortality  
3. a) Death  
b) Burial  
c) Resurrection  
4. sins  
5. firstfruits
- G. 1 confess  
2 repent  
4 a K now  
b. G ospel
- H. 1. His baptism is like his death in that my old self with it's selfish desires and such are put to death.  
2. I am immersed down into the water and "buried," my old self is dead and buried and is gone.  
3. When I came up out of the water, my new self rose from the dead to live a new life with God.  
4. life. Walking in newness of life means having new goals and a new purpose in life which is to serve God and carry out his desires and mission and not my own.  
5. sin

### Lesson 3:

- I. A. death burial resurrection.
- II. A. spiritual blessing

<b>"In Christ"</b>	
<b>All Spiritual Blessings:</b>	
(v.4)	<u>holy blameless</u>
(v.5)	<u>sons</u>
(v.7)	<u>redemption forgiveness</u>
(v.11)	<u>inheritance</u>
(v.13)	<u>Holy Spirit</u>

- C. a. faith  
b. baptized
- III. B. 1. yourself, Christ,  
2. creature  
3. reconciliation  
4. The ministry of reconciliation is about sharing your faith so that others can hear the Gospel, obey, and be reconciled to God. When I share how I became saved, bring someone to church, invite them to a Bible Study or church activity, or help someone in need so that they experience through me that God cares, I am participating in the ministry of reconciliation
- C. 1. a. head  
b. my  
c. one  
2. a. baptized

3.           b. God  
               a. stimulate  
               b. assembling
- D.       1. remembrance  
           2. first
- E.       1. grow  
           2. individual part.
- F.       1. newborn babies  
           2. A newborn baby's passion is for the pure milk. When he cries it is for milk. He does not think about a whole lot of other things. This suggests that I, as a new Christian, should be passionate about God's word, I should desire it, seek after it, reach for it, ingest it and grow from it.

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#### Lesson 4

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- II.       A.       2.       a. ceasing .  
                       b. motives .  
                       c. wisdom .
- B.       2. Some things include a regular time to pray, reading my Bible and following In the steps of Christ.
- C.       1. The saints are God's people, they have been "dedicated" or set apart for the purpose of serving God. The means the saints exist to serve and carry out God's purposes and not their own.
- D.       1. Hope is the object of my faith. It is God has promised me and what I look forward to in faith. It is the goal of my life, to be with God in Heaven.  
           2. All of my goals and decisions are now made in light of my hope. Anything that detracts from my hope or goes in a different direction is pruned away out of my life.
- E.       1.       a. death  
                       b. burial  
                       c. resurrection  
           2. Faith, repentance, baptism, being devoted to God completely
- F.       1. This suggests that God intends for us to grow and be healthy, which means we need to continually fertilize, water, etc. and tend to our souls  
           2.       b. To bear fruit means to produce the characteristics that need to be evident in a Christian, such as character, language, speech, honesty, love, peace, kindness, helping others, etc.

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#### Lesson 5

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- II.       A. power His
- B.       1. inheritance  
           2. domain of darkness .  
           3. redemption , forgiveness
- C. kingdom
- D.       With God: If I am in the Lord's kingdom, that makes him the ruler and master of my life. My purpose is not to figure out what I want to do, but what my master and king wants me to do.  
           With each other: We all belong to the same kingdom and have the same king, that ties us together as the people of God with the same values, purposes and goals. We are not just a collection of individuals.
- III.     A. knowledge will wisdom and understanding
- B. please all respects
- C. good work .  
           2. My motivation should be to please God
- D. increasing knowledge of God :  
           2. Prayer, Bible Reading, Alone time with God  
           3.       a. When we obey his commands we are his friend  
                   b. Knowing God comes through obedience .  
                   c. You cannot know God without love  
                   d. Loving Obedience to God

E. steadfastness and patience ;

4. milk

F. thanks

## Lesson 6

II. A. image

1.
  - a. radiance representation
  - b. father
  - c. son
  - d. flesh

B. created    , thrones     authorities

1. through for
2. hold together
3. all things
4.
  - a. authority
  - b. set free

C. head church firstborn everything .

## Lesson 7

II. A. 1. no other

2. ONE

B. 1. telling declaring

2. made , excuse .

3. saw

4. explained

5. Scripture

6. (Through the sky) (Through the creation) (Through Jesus) (Through the scriptures)  
(Through Science) (Through Rain) (Through the Sun) (Through Animals)

C. 1. yesterday

2. SAME , END."

D. unsearchable.

E. forever,     plans

F. difficult

G. infinite.

2. thought intimately know

H. 1. there; there. there

2. near

III. A. Holy

1. Holy Holy Holy .

3. Holy Holy .

B. Spirit .

2. idol .

a. art and thought

3. a. temple

b. yourselves

C. good

1. God .

2. good

D. Love .

1. love     love

E. merciful, compassionate, gracious.

merciful/forgiving merciful/forgiving .

F. jealous

jealous

G. just , faithfulness injustice . Righteous and upright

## Lesson 8

II. A. alienated

B. reconciled

2. holy

C. 1. continue established steadfast moved away

D. 1. sufferings afflictions ."

b. joy

2. minister stewardship

b. Lord's

c. bought

3. a. saints , Gentiles , Christ

b. purpose

4. a. living and holy conformed transformed renewing

b. 2) a) washed ,

b) sanctified ,

c) justified

c. 1) lawful

2) mastered

3) glory

## Lesson 9

II. A. 1. Deity

B. 1. wisdom and knowledge ."

2. complete ,

3. without

a. 1) baptism , raised faith

2) dead alive forgiven

3) canceled cross ."

4) triumphed

III. A. delude

B. philosophy deception, tradition of man , world, Christ.

C. 2. a. head , "

1) Jesus .

b. appearance self-made

D. 1. distort angel

2. false deceitful disguising Satan

3. test false prophets

4. (perverse draw away alert

IV. A. discipline stability

B. rooted established instructed , ..."

## Lesson 10

II. A. 1. Carried away

2. sin

3. death

B. 1. Resist flee

2. hides proceed

3. love root flee pursue

4. flee

5. Flee

6. adultery heart tear throw
7. covenant

- III.
  - A. Pray
  - B. It is temporary, will have a good end result, and will lead to something much, much greater that is not even worthy to be compared to the suffering.
  - C.
    1. It is one way to "know" Christ even more intimately, especially since he himself suffered for us and in obedience to God
    2. It is a fellowship because it is something done with Christ and with the brethren. We share in the same experience together.
- IV.
  - A. If they persecuted Christ, and we follow in his steps, they will persecute us as well.
  - B. It is for testing
  - C. As an evil doer, murderer, thief, etc.
  - D. Entrust my soul to God in doing what is right
- V.
  - B. He is inconsistent, undependable, has no mind of his own, weak, etc.
  - C. Have mercy on them
  - D. He will provide for your basic needs.
- VI.
  - A.
    1. Walk in the light
    2. We have fellowship with one another, and his blood cleanses us
    3. No I am not
    4. Confess, and he will forgive me.
  - B.
    1. Yes
    2. Yes
    3. Jesus advocates for me

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## Lesson 11

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- II.
  - A.
    1. When I was baptized
    2. Old Self, New Self
    3. I am to put my mind on the things of God and what he wants
    5. The wrath of God
  - B.
    1.
      - a. peace of Christ
      - b. thankful
    2. word  
spend time in the word
    3.
      - a. With wisdom, teach, & admonish in songs
      - b. Sing with thankfulness in your hearts to God
      - c. Assembling with the brethren
      - d. Because I need to worship God and put him first, and I need to encourage the brethren, and I need to be filled with the word.
  - C.
    1. Aliens and Strangers  
This world is not my home, but my home is in Heaven with the Lord. Therefore, I should not get too comfortable here.
    2. Ambassadors for Christ  
I am a representative for Christ and his mission
    3. Light of the World  
I am an example for Christ, and lead people to him
    4. Salt of the Earth -  
As salt acts as a preservative I preserve what is right and good, and as salt brings out the best, I bring out the best
    5. Slaves of Righteousness -  
I am no longer mine, what I do is to be right
    6. Temple of the Holy Spirit - I Corinthians 6:18-20  
The Holy Spirit is within me, I am set apart for God as a temple, and it is through me that people can find God
    7. Vessels for Honor -  
The value is what is within me. I bring honor to God
    8. Soldier of Christ -

I fight a spiritual battle by remaining true to God, my sole purpose is to serve God

9. A Living Sacrifice -

I put my own will to death and only do what God wants daily

10. A Branch of the Vine -

I am attached to Jesus, I get my living from him, and bear fruit for him

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**Lesson 12**

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- II. A. 1. subject fitting Lord  
 2. To seek to please the one I am subject to, not myself  
 3. This is the way it is supposed to be, this is the way God designed it.
- B. 1. love embittered  
 2. Seek to please his wife selflessly, and not himself. To be patient, kind, loving, forgiving, to think the best of his wife.  
 3. Be forgiving, learn to let things go. Seek understanding of the uniqueness of his wife. Make his goal to please rather than to be pleased. The previous lessons teach about the kind of person we as Christians are to become in character and action, which is Christ like and which will make us better husbands.  
 4. They are both to put each other before themselves. One is to emphasize love, the other submission. Both are forms of honor to each other in God given roles. Neither is self-serving, and both are self-giving, which is the example Christ gave.
- C. 1. obedient well-pleasing  
 2. It is pleasing to God. Obeying God's instruction and pleasing God includes children being obedient to parents. To do otherwise is not pleasing to God. Part of pleasing God is to obey parents.
- D. 1. exasperate lose heart  
 2. Exasperate means to provoke, be so hard on them that they can never measure up, push their buttons, etc. Being loving, patient, reasonable, encouraging, positive, etc. will help to avoid it and will help children to be emotionally well adjusted and spiritual well adjusted. It will help them in a way to experience something of the character of God so they can grow spiritually.
- E. 1. obey  
 2. external sincerity Lord.  
 3. reward Christ  
 4. a. 1) subject  
       2) God God  
       3) minister practice evil  
       4) God  
       b. Any governing authority is God's authority established for the purpose of preserving justice and order. Therefore Christian are to respect governing authority and be subject to it, unless it calls them to do evil contrary to God's will  
 5. a. I should do honest work to the best of my ability because my service is not just for myself, or my boss, but ultimately for God. All I do is for God and is a testimony to God who shapes my character into godliness.
- F. 1. justice and fairness, knowing that you too have a Master in Heaven.  
 2. I need to realize I am not the master, God is master, how I treat others is determined by my master, which is my God. I need to treat them with fairness, righteousness, and graciousness, as my Master, my God, has treated me.
- III. A. In our culture, we are concerned about personal rights, freedom, and self-fulfillment, the self is number one. Putting others before ourselves goes against the grain of this
- B. Rebellious human nature has a problem with subjection, therefore more is written on this subject. In whatever realm we are to practice subjection, we need to do so as to the Lord.
- C. 1. We need to evaluate and be aware of the philosophy and outlook of the world, especially since it is subtle and ingrained, and especially since it goes against

- the perspective of our faith.
2. It is in Christ we are made full, or fulfilled, we need to learn this and recognize we need nothing else.
  3. The principalities and powers of this world are a dead end. We do not want to live by them.

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### Lesson 13

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- II. A. Devote
1. alert
  2. us
  3.
    - a. Staying devoted to contact with God helps to keep everything around me in perspective, and to be better at seeing things the way God sees them
    - b. Yes. Whenever I get a moment, I could pray throughout the day, or I could simply pray AS I am going through the day
- B. word
1. It should also include regular time in the word, with scripture
- C. wisdom
- D. 1.
  - a. It flavors food, it is pleasing, it brings out the best
  - b. Speech that is pleasing, brings out the best in people, that makes people want to listen and do well
2. I should speak in such a way that is pleasing, brings out the best in people, not harsh, ugly, in a way that turns people off.

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## SUPPLEMENTAL STUDIES

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### My Worship

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- I. B. 1. Ascribing to God the honor he is due, words, bowing down, honoring the Lord for who he is and what he does
2. The Lord is strong, and he has delivered his people by giving of his life, and he reigns
- II. A. 1.
  - a. flocks
  - b. ground.
  - d. Their response: They brought an offering to the Lord
- B. 1. holy.
2. Holy, Holy, Holy
- a. Falling flat on his face, fear,
  - b. He was unworthy, he was sinful and living among sinful people
  - c. God cleansed Isaiah, and called him to ministry
  - d. We must be purified
3. holy holy
- III. A. 1. regard regard.
2. Abel brought the "firstlings," indicating he gave God the first, it was his first response, giving the best to honor God
3. God wants us to bring him what honors him above all else
- C. 1.
  - a. Lord.
  - b. Because God had told them not to make an image for the purpose of worship
2.
  - a. irreverence.
  - b. They did not do as God instructed, they carried the Ark on a cart like common "stuff" rather than on the poles like royalty, they did not do as God instructed and therefore dishonored him.
3. a. holy
4. men. God, men.
- a. Doing your own thing rather than what God wants
7. It communicates you are more interested in what you want rather than what God wants
- D. 1.
  - a. They gave leftovers, something they would not even do for their governor
  - b. They did not treat God with honor, as special, as God. God as an afterthought
2.
  - a. God is the "audience"
  - b. Realize that the whole thing is the stage, and that ALL are the participants. Make sure we ALL are directing our worship to God, not the front of the room to everyone else
- E. 1.
  - a. It had become a ritual, rather than from the heart. They were not really interested in pleasing God, only in trying to "manipulate" God through worship to give them security and blessings

- b. They were mistreating other people, even worshiping other gods
- 2. b. They were being oppressive to those with less power, wealth, and status. Wha
- 3. b. They were not really interesting in doing what God wanted, but were finding loopholes to get out of it, and making up their own rules that God did not command
- 4. Mercy, or compassion
- 5. Mistreating their wife
- 6. Worship, service, is in all of life

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### The Lord's Supper

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- I.
  - A.
    - 2.
      - a) To teach your children
      - b) To pass on God's story
    - 4. Passover
  - B.
    - 1. body
    - 2.
      - a. human
      - b. merciful and faithful High Priest
      - c. body
      - d. body
      - e.
        - 1) leaven
        - 2) impurity and sin
        - 3) sin
    - 4. blood
    - 5.
      - a. brought near
      - b. eternal redemption
      - c. propitiation
      - d. justified
      - e. blood
      - f. sins
      - g. purchased
      - h. blood of the lamb
- II.
  - A. They were eating their own supper, not the Lord's Supper, because they were not concerned with the fellowship that Christ had created in bringing them together, but in being with their select, cliquish friends, and it stuffing themselves with them, while other "brethren" that was part of the body, were left out with nothing, and were "shamed" or embarrassed for not being included.
  - B. By not honoring the meaning behind it, that Christ has redeemed us all to his table as on body. When we are divided, fighting, holding grudges, judging, etc. at the Lord's Table, he are doing it in an unworthy manner. This is not what the Lord's Supper is to look like.
  - C. They did not consider that the body of Christ includes their brethren, ALL their brethren. They were judging them, excluding them, trying to demonstrate which was "approved" by their standards and which were not "approved."
  - D. We need to demonstrate unity in the body, a unity that is created by Christ. We need to preserve it. It is a communion, not an individualistic activity.
- III.
  - A. We remember the atoning work of Christ on the cross
  - B. Jesus rose from the grave, and will return to gather up his elect
  - C. It is a time to reflect on the condition of our heart, especially as it relates to our relationship not only with Christ, but with our brethren, because we cannot be right with our Lord and wrong with our brethren.
  - D. It is a time to express our unity in Christ, it is a communal activity we do as the family of our Lord around his table.

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### The Body of Christ

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- I.
  - C.
    - 3.
      - a. Solomon's Porch
      - b. In Homes
- II.
  - A.
    - 1. my
      - a. Jesus
      - b. Jesus
      - c. Jesus
    - 2.
      - a. God
      - b. Christ
      - c. the first born
      - d. the Lord
  - C.
    - 1. Believers
    - 2. Christians
    - 3. Saints
    - 4. Brethren
    - 5. Children of God

6. Disciples
  7. Multitudes, or Congregation
  8. The Way
  9. The Sect of the Nazarenes
  10. The Sect everywhere spoken against
- III.
- A. Body
  - B. A Family, Household
  - C. Flock, or The Flock of God
  - D. A Kingdom
  - E. Spiritual House
  - F. The Bride of Christ
  - G. Assembly of the First Born
  - H. Temple of God
  - I. Priesthood
  - J. The Israel of God
- IV.
- A. Disciple
  - B. servant
  - C. branch
  - D. soldier
  - E. Aliens
  - F. Ambassadors
  - G. Light
  - H. Salt
  - I. Slave
  - J. Temple
  - K. Vessels
- VI.
- |    |    |   |  |
|----|----|---|--|
| A. | 1. | a. God<br>b. Holy Spirit<br>c. Holy Spirit<br>d. 1)<br>2) | a) Disciples<br>b) Obey<br>a) (b) Christians<br>b) T |
|    | 3. | f. Good works<br>g. Proclaim                              |  |

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#### More on the Word of God

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- I.
- B. the Holy Spirit.
  - C. inspired of God, or God-breathed.
  - D. living active.
  - E. truth.
  - F. sword
  - G. Son.
  - H. flesh. explained
- II.
- A.
    1. law          perfect    soul  
testimony    sure    wise    simple.
    2. precepts          right  
commandment    pure,    eyes.
    3. fear    clean    enduring  
judgments    true    righteous
  - B.
    1. Note on Hebrew poetry: Hebrew poetry does not employ the use a rhyme as modern poetry does. Most Hebrew words typically sounded alike anyway, so rhyme at the end of a line would have had no artistic impact. Instead, Hebrew poetry employed rhyme in "thought" by the use of parallelisms. This psalm employs synonymous parallelisms. In other words, a writer would start with a phrase, then use another phrase which says virtually the same thing but with different words. Look over this Psalm and notice how the writers does this.
  - C. The word is sweet and very desirable, because they are God's guide and give warnings, they make wise and endure forever
- III.
- A. To be adequate, equipped, and trained for every good work, and to live the Christian life
  - B. He was familiar with scripture, and it guided him in his reactions to various temptations
  - C. The words of Christ
  - D. Yes, so we are not led away by false gospels and depart from God
  - E. It should be our simple desire, we should want it the way a baby wants milk. It will helps us grow.

- IV.
- A.
    - 1. Neh 8:10
    - 2. 1 Cor 6:19
  - B.
    - 1. There are many passages that deal with death
    - 2. There are many passages that deal with Heaven
  - C.
    - 1. Approximately 30 years, from the ascension of Christ to about 62 A.D.
    - 2. From Ephesus at about 53-57 A.D.
  - D.
    - 1. Where did the Philistines live?
    - 2. Find the supposed route of the Exodus
    - 3. Find Thessalonica
  - E.
    - 1. What is "Behemoth"? Plural word, literally means "beasts," but is used as a singular beast par excellence mentioned in Job 40. Perhaps a prehistoric creature, or a mythpoeic creature used as a poetic device to make a point?
    - 2. Originally the name of a primordial chaos monster, characterized by pride, but applied in scripture poetically to the enemies of God
    - 3. The underworld, or realm of the dead

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**Christian Service**


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- II.
- A.
    - 1.
      - a. God
      - b. Us
      - c. Opportunities to serve, abilities
    - 2. The master has entrusted seed to us, we do the sowing, he does the reaping. We serve him
    - 3. God expects us to put to use what he has entrusted to us, which includes everything
    - 4. The one talent man did nothing with what was entrusted to him. He wrongly assumed that the master was only interested in safeguarding what was entrusted to the servant and getting it back as it was, rather than taking the risk and putting it to use so that it is productive.
    - 5. They are productive of something, and anything productive is preferable than nothing and it pleases God to where he sends more opportunities
    - 6. It teaches me that God expects us not only to be faithful, but to be fruitful and productive
  - B.
    - 1.
      - a. Spirit Lord God
      - b. They are for the common good
      - c. The Spirit
      - d. They are a sign of being filled with the Spirit, and are the Spirit's tool to perform his ministry of transformation in the church. A church that is spirit filled will manifest and use these gifts/ministries/effects.
    - 2.
      - a. A major purpose of the gifts is to build up and support the body, which consists of members of the church
      - b. Because there are many different kinds of people, each with different needs, talents, abilities, connections, etc.
      - c. God has placed each member in the body as he desires
      - d. To be one and have the same care for each other, each using our special gifts
    - 3.
      - b. In the ordering of the gifts, it appears the greater gifts involve the ones that involve the passing on of God's word, which is what transforms people
      - c. Gifts that edify are greater gifts
      - d. Edification - building up, which involves promotion of spiritual growth and transformation
  - C.
    - 1. Grace, which means nothing more than the gracious choice of God, which is perhaps arbitrary
    - 2. Not to think to highly of ourselves, we are what we are because of God's choice
    - 3. We should view ourselves and others with humility
    - 4. We should view them as gracious gifts of God, not something we have proudly attained
  - D.
    - 1. This grace is not saving grace, but God's favor, or choice in giving us a particular gift. This would be similar to God choosing Jacob over Esau, or David over his brothers, or Israel over any other nation, not because of their greatness or merit, but simply based on God's choice.
    - 2.
      - b.
        - 1)
          - a) unity
          - b) knowledge
          - c) mature
        - 2) What every joint supplies, the proper working of each individual part, which refers to every single member in the Lord's body, including me. I am part of what holds the body together and builds it up
        - 3) Nothing I do for the Lord and for the body is insignificant, but important

III.

1 Cor 12:4-11	1 Cor 12:28-31	Rom 12:4-8	Eph 4:7-16	Other
Word of wisdom	Apostles	Prophecy	Apostles	Hospitality
Word of knowledge	Prophets	Serving	Prophets	Intercessory prayer
Faith	Teachers	Teaching	Evangelists	Writing
Gifts of healing	Miracles	Exhorts	Pastors	Poetry/Music
Effective of miracles	Gifts of Healings	Giving	Teachers	Art
Prophecy	Helps	Leadership		etc.
Distinguishing of Spirits	Administrations	Mercy giving		
Various tongues	Tongues			
Tongues Interpretation				

- IV. B
1. No. According to the passages, every individual part of the body is important and has a contribution to make. So every Christian has a ministry/gift/effect
  2. To build up the body, to promote maturity, to equip others for works of service, to promote unity, to protect against deceitful and false teaching, to honor one another, to have the same care for each other, to have harmony in the body in the midst of diverse gifts, to edify
  3.
    - a. God expects us to serve and has entrusted us to use what he has given us in order to serve. God is not pleased if we do nothing.
    - b. Fellowship is not optional. We are placed in the body as part of the fellowship. We are to participate and contribute to it
    - c. As Jesus performed his ministry in a body, he now performs it through us, his body. We as a church continue to do what he did by exercising our given gifts/ministries
  4. Jesus "explained" God in the flesh, that is, in a human body. He not only spoke, but demonstrated God's message in his very life. People knew from his actions that God loved him, that God desired for them to turn to God and be holy. We do the same thing as the body of Christ through service, fellowship and using our gifts